## **GUJARAT TECHNOLOGICAL UNIVERSITY** B.ARCH - SEMESTER- III • EXAMINATION – SUMMER 2014

| Subject Code: 1035002 Date: 28- |                              |  | )5-2014  |  |
|---------------------------------|------------------------------|--|----------|--|
| Tin                             | ne: 2<br>ruction<br>1.<br>2. | Attempt all questions.<br>Make suitable sketches wherever necessary.   | 0        |  |
| Q.1                             | з.<br>(a)                    | Figures to the right indicate full marks.<br>Write a short note on the following building materials:   | 04       |  |
|                                 | (b)                          | <ol> <li>Cement</li> <li>Cement concrete</li> <li>Explain briefly:         <ol> <li>Defects in steel</li> <li>Market forms of steel</li> </ol> </li> </ol>                             | 04       |  |
| Q.2                             | (a)<br>(b)                   | Write a short note on: Curing of concrete<br>Write a short note on: Setting and hardening of cement<br><b>OR</b>   | 04<br>04 |  |
|                                 | <b>(b)</b>                   | Sketch: King post truss  | 04       |  |
| Q.3                             | (a)<br>(b)                   | Sketch: Queen post truss<br>Enlist types of roofs and sketch any two.<br><b>OR</b>   | 04<br>04 |  |
| Q.3                             | (a)<br>(b)                   | Write a short note on: Roofing<br>Write a short note on: Flooring  | 04<br>04 |  |
| Q.4                             | (a)<br>(b)                   | <ol> <li>Enlist types of dome and sketch any two.</li> <li>Enlist types of vault and sketch any two.</li> <li>Explain briefly with a sketch: Hydrological cycle</li> <li>OR</li> </ol> | 04<br>04 |  |
| Q.4                             | (a)<br>(b)                   |  | 04<br>04 |  |
| Q.5                             | (a)<br>(b)                   | Sketch a schematic layout of Water Distribution System for a 3 storied building.<br>Write a short note on: Sanitary fixtures   | 04<br>04 |  |
| Q.5                             | (a)<br>(b)                   | <b>OR</b><br>Write a short note on: Plumbing fixtures<br>Define the following: Run - off, Per capita demand of water, Min. and Max.<br>Rainfall and Avg. Annual Rainfall.              | 04<br>04 |  |

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