GUJARAT TECHNOLOGICAL UNIVERSITY
B.PLAN - SEMESTER– 6 EXAMINATION – SUMMER 2017

Subject Code: 1065501   **Date: 27/04/2017**
Subject Name: Urban Management-I
Time: 10:30AM to 12:30PM   **Total Marks: 50**
Instructions:
1. **Attempt all questions.**
2. **Make suitable assumptions wherever necessary.**
3. **Figures to the right indicate full marks.**

Q.1	**(a)**	Give the description in brief of following (any five) (2 marks each)	**10**
		1. SPV (Special Purpose Vehicle)	
		2. FDI (Foreign Direct Investment)	
		3. GDP (Gross Domestic Product)	
		4. Land Pooling	
		5. T.P. Scheme	
		6. GTPUDA	
		7. DBFO (Design-Build-Finance-Operate)	
Q.2	**(a)**	What is the general definition of Management? What are the objective and scope of Management?	**05**
	(b)	How Management can effectively help in improving nation's economy?	**05**
		OR	
	(b)	Explain the rational decision making process in project implementation	**05**
Q.3	**(a)**	Explain the management techniques in planning through various government schemes and policies.	**05**
	(b)	What is 5 year plan in India? Explain its importance in urban development in India?	**05**
		OR	
Q.3	**(a)**	What is the role of NGOs and Private Organizations in urban development?	**05**
	(b)	Explain the methods of organizing land records in urban & rural area.	**05**
Q.4	**(a)**	What are the powers and functions of deliberative and executive wing in Indian local government?	**05**
	(b)	What is the roles and general structure of an Urban Development Authorities? Explain with an example.	**05**
		OR	
Q.4	**(a)**	What are the key highlights of 74th Indian Constitution Amendment Act?	**05**
	(b)	What are the scope &functions of Metropolitan Development Committee?	**05**
Q.5	**(a)**	What is Public Private Partnership? How it is beneficial for urban development?	**05**
	(b)	What is Parastatal body? Explain the roles and responsibilities of Parastatal bodies.	**05**
		OR	
Q.5	**(a)**	How ULBs are managing the funds for any Planning Implementation? Explain with any example	**05**
	(b)	Explain the general process of Land Acquisition by government.	**05**

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