Seat No.: \_\_\_\_

Enrolment No.

# **GUJARAT TECHNOLOGICAL UNIVERSITY** M. E. - SEMESTER – II • EXAMINATION – WINTER 2012

Subject code: 1720001	
Subject Name: Principles of Managemer	nt
Time: 10.30 am – 01.00 pm	
Instructions:	

**Total Marks: 70** 

07

07

Date: 28-12-2012

## 1. Attempt all questions.

- 2. Make suitable assumptions wherever necessary.
- 3. Figures to the right indicate full marks.
- **O.1** What do you mean by "scientific management"? Discuss the contribution 07 (a) of F. W. Taylor in modern management?
  - Discuss the need and scope of management. **(b)**
- 0.2 (a) Explain the concept and nature of planning. Also discuss the steps 07 involved in planning process.
  - (b) Explain Maslow's theory of need hierarchy and explain its managerial 07 implications.

## OR

- **(b)** What do you mean by MBO? Discuss its usefulness and limitations. 07
- 0.3 Discuss the directing and controlling functions of management. 07 **(a)** 
  - Which are the different types of organizations? Discuss in brief the Line **(b)** 07 and staff structure of organizations. Also state their applications.

#### OR

- What do you mean by centralized and decentralized organizations? 0.3 (a) 07 Discuss their merits and demerits.
  - (b) What do you mean by new form of organizations? Discuss their 07 applicability in modern era.
- What are formal and informal groups? Briefly discuss the theory of group **Q.4** (a) 07 formation.
  - What do you mean by Knowledge worker? What is the role of knowledge 07 **(b)** worker in the 21<sup>st</sup> century?

## OR

- **O.4** (a) Define decision making. Discuss the process of decision making. 07
- 0.4 Explain change management and technology management. **(b)**
- Q.5 What is the role of ethics in business? Discuss its relationship with social 07 (a) responsibility.
  - **(b)** Discuss six sigma concepts in context of quality standards with suitable 07 example.

## OR

- Discuss the management of organizational change and innovation. 07 Q.5 **(a)** 07
  - Write note on conflict management. **(b)**

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