

**APPLICATION FOR THE AFFILIATION WITH  
GUJARAT TECHNOLOGICAL UNIVERSITY**  
(To be submitted in duplicate)

**ACADEMIC SESSION 200\_\_ - 200\_\_.**

**Date :** \_\_\_\_\_

**To,**  
**The Registrar,**  
**Gujarat Technological University**  
**ACPC Building, L.D. College of Engineering Campus,**  
**Navrangpura, Ahmedabad 380015.**

**Sub :**     **Application for affiliation of various courses of this Institution with GTU for the**  
**Academic session 200\_\_ - 200\_\_.**

**1. Details of the Institution :**

Name : \_\_\_\_\_

Address : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

Pin Code : \_\_\_\_\_

Telephone Nos. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Web site : \_\_\_\_\_

E-Mail : \_\_\_\_\_

Name of the Director/Principal : \_\_\_\_\_

**2. Type of Institute: ( Tick in appropriate box)**

**A. Government**                     

**B. Grant-in-Aid**                    

**C. Self Financed**

**3. Details of the Promoting Trust/Society (in case of option B or C in above 2.):**

Name of the Chairman/Secretary : \_\_\_\_\_

Name of the Trust/ Society : \_\_\_\_\_

Address : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

Pin Code : \_\_\_\_\_

Registration No of the Trust/Society : \_\_\_\_\_

Telephone Nos. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Web site : \_\_\_\_\_

E-Mail : \_\_\_\_\_

**4. Academic Programmes for which Affiliation is sought**

**Existing Courses / Change in the intake of existing course**

| Course Title | Existing Intake (2008-09)                      |                                       | Duration of the Course (Years) | Year of Commencement | Letter No. of State Govt. NOC/Univ. affiliation 2008-09 | Intake applied for 2009-10 |
|--------------|--|---------------------------------------|--------------------------------|----------------------|---|----------------------------|
|              | * As approved by statutory body, if applicable | As approved by State Govt./University |                                |                      |   |                            |
|              |  |                                       |                                |                      |   |                            |
|              |  |                                       |                                |                      |   |                            |
|              |  |                                       |                                |                      |   |                            |
|              |  |                                       |                                |                      |   |                            |
|              |  |                                       |                                |                      |   |                            |

(\* enclose the respective approval copy)

**New Courses**

| Course Title | Status of statutory body approval, if applicable | Intake applied for sanction by the Govt./Univ. | Duration of the Course (Years) | Status of Letter of Intent of Statutory Body | Any other Information |
|--------------|--|--|--------------------------------|--|-----------------------|
|              |  |  |                                |  |                       |

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## 5. Details of Land & Building

| <b>A</b> | <b>Land</b>   |            |                            |
|----------|---|------------|----------------------------|
| (i)      | Area of Land  |            |                            |
| (ii)     | Ownership of land (Whether rented/leased/freehold)  |            |                            |
| (iii)    | Prescribed Land use (whether conforming/non-conforming to Master Plan)  |            |                            |
| <b>B</b> | <b>Building</b>   |            |                            |
| (i)      | Whether Permanent/Temporary   |            |                            |
| (ii)     | Total Built-up area (in Sq. Meters)   |            |                            |
| (iii)    | FAR Achieved (Built up area available per student as against prescribed by the University/Govt. Statutory Body) |            |                            |
| (iv)     | Total Built up area required as per norms for all programmes  |            |                            |
| <b>C</b> | <b>Specifications of Accommodation</b>  | <b>No.</b> | <b>Size (in Sq. Mtrs.)</b> |
| (i)      | Number of class/tutorial rooms  |            |                            |
| (ii)     | Drawing Halls/Conference Room   |            |                            |
| (iii)    | Laboratories (give details)   |            |                            |
| (iv)     | Audio Visual Laboratories   |            |                            |
| (v)      | Library   |            |                            |
| (vi)     | Admn Block  |            |                            |
| (vii)    | Workshop  |            |                            |
| (viii)   | Computer Center   |            |                            |
| (ix)     | Toilets   |            |                            |
| (x)      | Common Rooms  |            |                            |
| (xi)     | Sports facilities (Indoor &   |            |                            |

|        |  |  |  |
|--------|--|--|--|
|        | Outdoor)                                       |  |  |
| (xii)  | Playground                                     |  |  |
| (xiii) | Students Canteen                               |  |  |
| (xiv)  | Hostel (Total Area/rooms/Number of seats etc.) |  |  |
| (xv)   | Any other facilities                           |  |  |

## 6. Details of Other Facilities Available for Students & Staff

|        |  |               |
|--------|--|---------------|
| (i)    | Drinking Water                                 | <b>YES/No</b> |
| (ii)   | Generator                                      | <b>YES/No</b> |
| (iii)  | Bank facility                                  | <b>YES/No</b> |
| (iv)   | Facilities provided for physically Handicapped | <b>YES/No</b> |
| (v)    | Transport facilities                           | <b>YES/No</b> |
| (vi)   | Medical facilities                             | <b>YES/No</b> |
| (vii)  | Canteen  | <b>YES/No</b> |
| (viii) | Girls' Common Room                             | <b>YES/No</b> |
| (ix)   | Type and number of staff quarters              |               |
| (x)    | Number of Boys Hostels with capacity           |               |
| (xi)   | Number of Girls Hostels with capacity          |               |

## 7. Details of Library

| <b>A</b> | <b>Details of Books (course-wise)</b>  | <b>Degree Engg./Diploma Engg./Degree Pharmacy/Diploma Pharmacy/MBA/MCA</b> |
|----------|--|--|
| (i)      | No. of Titles  |  |
| (ii)     | No. of Volumes   |  |
| (iii)    | Total number of books  |  |
| (iv)     | No. of Journals/Foreign Journals   |  |
| (v)      | Total cost of technical books Rs. ....   |  |
| (vi)     | Number of titles of other books ..... nos.   |  |
| (vii)    | Number of books other than technical ..... nos.                                      |  |
| (viii)   | List of technical journals & magazines   |  |
| (ix)     | The future plans for Automation of the library of the institutions are given below : |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
| <b>B</b> | <b>Details of Digital Facilities</b>   |  |

|      |   |  |
|------|---|--|
| (i)  | Whether library operations Computerized, internet facility, Reading room facilities, Photocopying Facilities available, If yes, give details. |  |
| (ii) | Inter library linkage facilities  |  |

**8. Details of the Labs/Workshops/Work stations available (Department wise)**

| Name of Laboratory | Major Equipment | List of equipment added during previous year |
|--------------------|-----------------|--|
|                    |                 |  |
|                    |                 |  |
|                    |                 |  |
|                    |                 |  |

(i) Total cost of the equipments purchased so far Rs. ....

(ii) Cost of the equipments for which orders have been placed (photocopies of purchase order Rs. .... (Keep proof ready at the college, department wise)

**9. Details of Computer facilities**

| Sr. No. | Particulars  | Requirements as per AICTE Norms | Availability | Shortfall, If any |
|---------|--|---------------------------------|--------------|-------------------|
| 1       | Number of Computer Terminals (terminal-students ratio) |                                 |              |                   |
| 2       | Hardware Specification                                 |                                 |              |                   |
| 3       | Number of terminals on LAN/WAN                         |                                 |              |                   |
| 4       | Peripheral(s)  |                                 |              |                   |

**10. Details of Software facilities**

| Sr. No. | Name of the Software | Version | License No. | Cost |
|---------|----------------------|---------|-------------|------|
|         |                      |         |             |      |

**11. Teaching Staff**

| Name | Designation | Qualification | Scale of pay, other allowances/remuneration paid | Date of joining | Regular (R) / Adhoc (A) / Contract (C) / Visiting (V) / Guest (G) | Approved/reco gnized by University (Yes/No) |
|------|-------------|---------------|--|-----------------|---|---|
|      |             |               |  |                 |   |   |
|      |             |               |  |                 |   |   |
|      |             |               |  |                 |   |   |

**12. Non-Teaching Supporting Staff (Technical)**

| Name | Designation | Scale of pay, other allowances/remuneration paid | Date of joining | Regular/Adhoc/ Contract/ |
|------|-------------|--|-----------------|--------------------------|
|      |             |  |                 |                          |
|      |             |  |                 |                          |
|      |             |  |                 |                          |

**13. Non-Teaching Supporting Staff (Non-Technical)**

| Name | Designation | Scale of pay, other allowances/remuneration paid | Date of joining | Regular/Adhoc/ Contract/ |
|------|-------------|--|-----------------|--------------------------|
|      |             |  |                 |                          |
|      |             |  |                 |                          |
|      |             |  |                 |                          |

14. (i) **Students / Teachers Ratio (Total No. of Students / Total No. of Regular Teaching Faculty) =**  
(ii) **Students / Supporting Staff (Technical) Ratio (Total No. of Students / Total No. of Regular Supporting Staff (Technical) =**

15. **Source of Income & expenditure during the last year.**

| S. No. | Source of Income                       | Rs. (In lac) | Expenditure during the last year    | Rs. (In lac) |
|--------|--|--------------|-------------------------------------|--------------|
| 1.     | Central Government                     |              | Salary of Full-Time Faculty         |              |
| 2.     | State Government                       |              | Salary for Visiting/Adjunct Faculty |              |
| 3.     | University Grant Commission            |              | Salary of Non-Teaching Staff        |              |
| 4.     | Others Central/State Government Bodies |              | Library                             |              |
| 5.     | Private Trust                          |              | Computer Centre                     |              |
| 6.     | Donations                              |              | Equipments Labs and workshops       |              |
| 7.     | Student Fees                           |              | Others ( <i>please specify</i> )    |              |
| 8.     | Internals Revenue Generation           |              |                                     |              |
| 9.     | Others ( <i>please specify</i> )       |              |                                     |              |
|        | <b>Total</b>                           |              | <b>Total</b>                        |              |

16. **Status of Compliance of Specific Conditions of Last Approval/Extension of Approval by AICTE/GTU/DTE.**

| S. No. | Specific Condition | Compliance Status |
|--------|--------------------|-------------------|
|        |                    |                   |

**17. Compulsory Setup required for conducting examinations**

- (1) Internet Line (minimum 256 kbps)
- (2) High end copier machine with minimum 35 pages per minute capability.
- (3) Generator/Inverter/UPS with six hours battery back-up to support computer systems and copier machine.
- (4) One dedicated Fax line.

**DECLARATION**

The information furnished above is true & correct to the best of my knowledge and belief and is based on facts. No material has been concealed/misrepresented therein. If any information furnished above is found to be false or misleading, concealed or suppressed, undersigned will be liable for the consequences thereof. The college / Institute is bound to obey University Act, statute and all the instruction / requirement imposed by Gujarat Technological University from time to time.

**Signature :** .....

**Chairman/Secretary of the Society/Trust**

**Name :**

**Designation :**

**Dated :**

**Seal of the Society :**

**Signature :** .....

**Director/Principal of the Institute**

**Name :**

**Designation :**

**Dated :**

**Seal of the Institute :**

**Annexure :**

- (1) Latest Compliance Report as per AICTE Format with all the Annexures.
- (2) Latest copy of AICTE approval in case of Existing Colleges.