

Gujarat Technological University

Circular - Gandhinagar Zone - Sports Festival – SPIRIT 2011 - (only for degree colleges)

| sr no | Event | Name of host institute | Name of Organizing Secretary | Mobile | Land Line | Email ID | Date of competition | Last Date of sending Entry |
|----------|---------------|---|------------------------------------|-------------|-----------------------|--------------------------|-----------------------|-------------------------------|
| 1 | Swimming | AITS, Rajkot | Dr Vikas Arora | 98795 12128 | 0281-2563445 | vikas.arora@aits.edu.in | Completed | Completed |
| 2 | Cross Country | Silver Oak College, A'bad | Kelvin Patel | 94276 00041 | 079-30180001/2/3 | chintan_phd@yahoo.com | Completed | Completed |
| 3 | Football | postponed | postponed | Postponed | postponed | postponed | Jan 2011 | postponed |
| 4 | Kabbadi | LCIT, Bhandu | Urvish Patel | 9898752194 | 02765-287145 | urvish.patel@lcit.org | 30/09/2011 | 23/9/2011 |
| 5 | Cricket | SPCE, Visnagar | Dr. M.G. Patel | 9537288837 | 02765-232008 | mgpatel.hm@spcevng.ac.in | 7-24/10/2011 | 25/9/2011 |
| 6 | Tennis | LDRP, Gandhinagar | Ms . Norin Vaipana | 9979507514 | 079- 23241492- 494 | norin_hockey@yahoo.com | 9-10/10/2011 | 25/9/2011 |
| 7 | Basketball | LDRP, Gandhinagar | Ms Norin Vaipana | 9979507514 | 079- 23241492- 494 | norin_hockey@yahoo.com | 7-8/10/2011 | 25/9/2011 |
| 8 | Table Tennis | Sabar college of Eng, Tajpur | Mukesh Chaudhary | 9712688816 | 02770- 255132/135 | mukeshvolly@gmail.com | 11/10/2011 | 1/10/2011 |
| 9 | Chess | Oxford School of Management, Baliyasan | Japan Shah | 9898271321 | - | japan.shah@gmail.com | 14-16/10/2011 | 5/10/2011 |
| 10 | Hockey | LDRP, Gandhinagar | Ms Norin Vaipana | 9979507514 | 079- 23241492- 494 | norin hockey@yahoo.com | 25/11/2011 | 15/11/2011 |
| 11 | Badminton | LDRP, Gandhinagar | Ms Norin Vaipana | 9979507514 | 079- 23241492- 494 | norin_hockey@yahoo.com | 2-3/1/2012 | 20/12/2012 |
| 12 | Volleyball | Sabar college of Eng, Tajpur | Mukesh Chaudhary | 9712688816 | 02770- 255132/135 | mukeshvolly@gmail.com | 17-18/1/2012 | 1/1/2012 |
| 13 | Athletics | SPCE, Visnagar | Dr. M.G. Patel | 9537288837 | 02765-232008 | mgpatel.hm@spcevng.ac.in | 30/11 to 2/12/2011 | 20/11/2011 |

Note: Principal of host institute will work as Organizing Chairman

Note:

- Schedule of game may change, but it will be displayed on GTU website. All institutes are requested to refer website for the schedule. Don't call Organizing Secretary on above mobile numbers for the schedule. Contact details of Organizing Secretary given above are only to avoid confusion.
- Swimming including water polo, Cross Country, hockey, Tennis & Athletics tournament will be played at University level & remaining events will be played at Zonal level. All institutes will be informed through GTU website.
- Draws of each event will be displayed on GTU web site before commencement of the tournament.

| Sr No | Name of Zonal Secretary | Zone | Mobile No | Email ID |
|-------|--------------------------------------|-------------|------------|--------------------------|
| 1 | Dr Mukesh Patel, DPE, SPCE, Visnagar | Gandhinagar | 9537288837 | mgpatel.hm@spcevng.ac.in |

Annexure I - Details of Zonal Secretary of various zones

General Instructions:

- 1. Last date of Entry for all games is mentioned in the above table before 5:00 p m.
- 2. Detailed entry shall be sent in the Eligibility Performa (Appendix I)attached herewith to
 - The E mail address of respective organizing secretary of game,
 - The E mail ID of respective zonal secretary of each zone as given in Annexure I
 - The E mail ID of GTU i.e sports@gtu.edu.in
- Detailed eligibility Performa (Appendix I) typed & duly signed by the DPE/Sports In Charge & Principal of the institute in duplicate to be produced at the time of the tournament.
- 4. Each institute must have their own dress code for particular game, but white dress is compulsory for the cricket.
- 5. TA DA of players/coach/manager will be borne by the participating institute.
- 6. Following documents are compulsorily required at the time of tournament as per AIU rules
 - I-card of the player
 - Latest fee receipt (Photocopy)
 - 12th Marksheet / Diploma marksheet (Photocopy)
 - School leaving certificate (Photocopy)
 - Mark sheet of last exam passed (Photocopy)

Specific Instructions:

Cricket:

- Schedule of every match will be displayed on GTU website zone wise.
- All matches have maximum 40 over. It will be played with season ball. Each team will bring their own playing kit.
- Matches will be played on matting/turf pitches as per the availability of resources.
- Each team will report 30 minutes before the scheduled time.

Institute can send maximum & minimum numbers of players as given in table below to participate in various sports competitions.

| Sr. | Name of Game | Players participate in event | | | |
|-----|--------------------|------------------------------|---------|--|--|
| No. | | Minimum | Maximum | | |
| 1 | Badminton (B) | 4 | 6 | | |
| 2 | Badminton (G) | 2 | 4 | | |
| 3 | Tennis (B) | 2 | 4 | | |
| 4 | Tennis (G) | 2 | 4 | | |
| 5 | Table Tennis (B) | 3 | 5 | | |
| 6 | Table Tennis (G) | 3 | 4 | | |
| 7 | Chess | 4 | 5 | | |
| 8 | Football | 11 | 16 | | |
| 9 | Cricket | 11 | 16 | | |
| 11 | Volleyball (B) | 6 | 12 | | |
| 11 | Volleyball (G) | 6 | 12 | | |
| 12 | Basketball (B) | 5 | 12 | | |
| 12 | Basketball (G) | 5 | 12 | | |
| 13 | Athletics * | Announced Later | | | |
| 14 | Hockey | 11 | 16 | | |
| 15 | Kabbadi | 7 | 12 | | |
| | Swimming (B) | Max.5 Participants(B+G) are | | | |
| 16 | Swimming (G) | allowed from each college | | | |
| | Water Polo | 7 | 7 | | |
| 17 | Cross Country (B) | 2 | 2 | | |
| 17 | Cross Country (G) | 2 | 2 | | |